

# 2010 MARK TWAIN COUNTRY GAMES

## Archery Registration Form—American 600 Round

PARTICIPANTS MUST BE 50 YEARS OR OLDER BY MAY 22, 2010

**Deadline:** Monday, April 12, 2010  
**Event Date and Time:** Saturday, May 22, 2010 at 9:00 a.m.  
**Venue:** Chemung Rod and Gun Club - (607) 796-9090  
1122 Latta Brook Road, Breesport, N.Y. 14816  
**Mailing Address:** Senior Games - (607) 737-5524  
425 Pennsylvania Avenue · PO Box 588  
Elmira, New York 14902-0588

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street City State Zip

**Telephone:** \_\_\_\_\_  
Home Work Emergency

**Age:** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_ **Gender:** \_\_\_\_\_  
mm/dd/yy

**Jacket Size (Men's sizing):**

Small  Medium  Large  XLarge  2X  3X

**JACKETS ARE AVAILABLE TO THE FIRST 575 REGISTERED PARTICIPANTS  
(in place of a tee shirt). THERE WILL BE NO SIZE EXCHANGES**

Fingers  Mechanical Release

### Costs: (Sorry, no refunds)

**Entry Fee** (\$15.00) \$ 15.00 (Everyone must pay)

**Archery Fee:** (\$9.00) \$ 9.00

**Total** \$ 24.00 *Please make checks payable to: Senior Games*

If you would like a 2010 Senior Games application please contact the Department of Aging and Long Term Care and one will be mailed to you. They will be available in March 2010.

### WAIVER: MUST BE SIGNED TO REGISTER

I certify that I am physically fit and have sufficiently trained for competition, and that my physical condition has been verified by a licensed medical doctor. I consent to allow my picture or likeness to appear in any official documentary, sponsor advertisement or exclusive television coverage of the Senior Games, in any manner incidental to my participation in the Senior Games, and without compensation to me. I agree to assume all responsibility for all risk, damage or injury that may occur to me as a participant. I release and discharge, for myself, my heirs, executors and administrators, the County of Chemung, it's employees, agents, agencies and sponsors and all persons associated with the Senior Games from all claims, damages, rights of action present or future which might arise in connection with my participation in the Senior Games.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

OFFICE USE ONLY

CASH \_\_\_\_\_ CHECK # \_\_\_\_\_ ACCESS \_\_\_\_\_ EXCEL \_\_\_\_\_